

Message

From: Keller, Lynn [Keller.Lynn@epa.gov]
Sent: 10/25/2017 11:13:40 PM
To: Bradfish, Larry [Bradfish.Larry@epa.gov]; MacNicholl, Peter@DTSC [Peter.MacNicholl@dtsc.ca.gov]; MacDonald, Alex@Waterboards (Alex.MacDonald@waterboards.ca.gov) [Alex.MacDonald@waterboards.ca.gov]; David.Lancaster@Waterboards.ca.gov; Alasti, Isabella@DTSC [Isabella.Alasti@dtsc.ca.gov]
Subject: Notes and action items from Agency meeting on Aerojet Area 40 Transfer from Fed-State oversight
Attachments: Aerojet Area40 Purchase-Sale draft text AMM edits 20Oct17.docx; NOTES FROM AGENCY PM-Attorney AR A40 meeting 25Oct2017.docx

Thanks for the time today! Please check out my notes and action items in the attached Word doc.

Also attached is the draft Purchase & Sale text, edited by EPA and WB.

Pete, we missed you! The Water Board will be scheduling a meeting with DTSC PM & Counsel when Isabella returns from vacation, hopefully between 1-16 Nov. The idea is to get on the same page as CalEPA and then meet again with all three agencies. Please feel free to call Alex or me anytime to discuss in the meantime, Pete.

We identified 17 Nov from 2-4 pm as the next meeting time for the Area 40 Agency PMs and attorneys to convene by conference call. I'll send out an invite shortly to get it on our calendars.

Despite Aerojet's uncertainty at this time on whether a formal transfer of Area 40 from EPA to State is necessary, it seems the agencies feel it's prudent to better define the process, roles, and responsibilities via formal transfer agreement. As of today we will be aiming for a formal agreement to be in place by the end of this calendar year (along with PPMR documenting new OU10 as Area 40), so if you could please try to make the meeting on 17 Nov work in your schedules, Pete and Isabella, it would be much appreciated.

Thank you!
Lynn

Lynn M. Keller, EI, PMP
US EPA Region 9 RPM
75 Hawthorne St, SFD 7-1
San Francisco, CA 94105
415.947.4162

-----Original Appointment-----

From: Keller, Lynn
Sent: Wednesday, October 18, 2017 2:43 PM
To: Keller, Lynn; MacDonald, Alex@Waterboards (Alex.MacDonald@waterboards.ca.gov); MacNicholl, Peter@DTSC; Bradfish, Larry; David.Lancaster@Waterboards.ca.gov; Alasti, Isabella@DTSC
Subject: Aerojet Area 40 Agency Meeting - PMs & Attorneys
When: Wednesday, October 25, 2017 1:00 PM-3:00 PM (UTC-08:00) Pacific Time (US & Canada).
Where: Dial 415-947-8200; Conference # 4159729251; Participant Access Code: 460580

Hi, everyone.

Thanks for making yourselves available to discuss Aerojet Area 40 as an agency team next Weds. We have a few items we need to discuss as a group in order to determine the path forward with regard to Area 40.

As you know, following the EPA RI/FS process, Aerojet has requested that EPA transfer Area 40 to the state for primary oversight of remedial design and remedial action activities. Aerojet intends to complete a RAP, the State intends to complete a CEQA document concurrently, and EPA plans to complete a mini-ROD (tiering off the RAP). The State then

would have primary oversight of remedial design and remedial action work at Area 40, although EPA review and concurrence would still be required to complete the CERCLA process.

It would be good if the CEQA project manager from the State could also join us for the first agenda item; please invite him, Pete.

Tentative Meeting Agenda: Weds 25 Oct 2017, 1pm-3pm

- How to complete one unified public involvement component that satisfies CEQA, RAP, & Proposed Plan requirements
- Aerojet's proposed Purchase & Sale Agreement text (EPA edited version with Alex's comments attached) & Aerojet's request for agencies to determine future use as a park is acceptable
- Are all agencies still on board with transferring Area 40 to the State for primary oversight responsibilities? If so, discuss appropriate timeline.
- Area 40 Transfer Agreement from EPA to State: Required? All three agencies sign?

(please send other agenda items if needed; I'll send out a final agenda before next Weds afternoon)

Conference Bridge Call in number: **415-947-8200**

Conference Number: **4159729251**

Participant Access Code: **460580**

Once you dial into the main conference bridge number **415-947-8200**, you will need to enter the 10 digit conference number. At the next prompt, participants will press 2 and then enter the participant access code followed by the # sign.

Thank you,

Lynn

Lynn M. Keller, EI, PMP

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